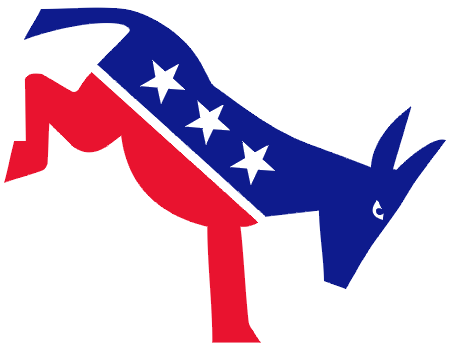
PASS DEMOCRATIC CLUB

KICKING  in the PASS

2019 Membership Information

(Must be a registered Democrat)

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation/Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employer Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employer Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How Did You Hear About Us\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Regular Membership $30 \_\_\_\_\_\_\_\_ Two Memberships, same address $50 \_\_\_\_\_\_\_\_\_\_

Students $10\_\_\_\_ (with student I.D.) Newsletter Only $15\_\_\_\_\_ if Not a Member)

Please make your check payable to: Pass Democratic Club.

Send forms and Checks to: Pass Democratic Club, P.O. Box 724, Banning, CA 92220

Your membership is important. Your participation is even more important to the club’s success in winning elections and helping to elect democrats to local, state, and national offices. Please join us by checking the volunteer opportunities that interest you.

\_\_\_\_\_ Membership Drives \_\_\_\_\_ Newsletter Publication

\_\_\_\_\_ Fundraising \_\_\_\_\_ Precinct Organization

\_\_\_\_\_ Political Action/Campaigns \_\_\_\_\_ Website Management

\_\_\_\_\_ Voter Registration \_\_\_\_\_ Public Relations

\_\_\_\_\_ Student Outreach \_\_\_\_\_ Special Event Planning

\_\_\_\_\_ Program/Speakers \_\_\_\_\_Executive Board

May we share this information with other club members? \_\_\_\_ Yes \_\_\_\_ No

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_